

Jennifer Morrison/Gillian Hamilton, Direct Dial: (01563) 576139

To: Councillors Raymond, Macrae, Wilson, F MacLean and McDill; Community Representatives Isobel Loudon, Jessie Graham, Bill Pattison, Steve Brown, Frank Donnelly, Grace Laing, Nancy Mair, Janice Speirs and Sheila McNulty; and Named Substitutes Lilian Meikle, Joyce McCulloch, Frank Dawson, Gerard Cassidy, George Dalziel, Bill Howie and Sheila McKay.

5 November 2001

Dear Councillor/Community Representative

IRVINE VALLEY LOCAL COMMITTEE - 14 NOVEMBER 2001

You are requested to attend the meeting of the **Irvine Valley Local Committee** to take place on **WEDNESDAY 14 NOVEMBER 2001** at **1400 HOURS** in the **BARR CENTRE, STATION ROAD, GALSTON** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/
Director of Corporate Resources
JM/FM

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow for a fifteen minute (maximum) public question and answer session. (Submit for information note of open question and answer session from the last meeting).

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MINUTES

2. **MINUTES OF PREVIOUS MEETING (Pages 2-7)** - Submit Minutes (copies enclosed) of Meeting held on 19 September 2001 for information and noting .

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DECENTRALISATION ISSUES

3. **APPOINTMENT OF COMMUNITY REPRESENTATIVES 2001/2002 - UPDATE** - Report that Loudoun Academy, Galston have nominated the following youth representatives:- Karen Love (Community Representative) and Timothy Johnston (Named Substitute). Recommend that the Committee agree these appointments.
4. **LOCAL COMMITTEE MEETINGS: PERIOD UNTIL 30 JUNE 2002 (Pages 8-9)** - Submit report dated 1 November 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the dates on which meetings of the Local Committee are scheduled to take place during the period to 30 June 2002; and inviting the Committee to determine the venues at which each of these meetings should be held.



GRANTS

5. **JOHN MORTON CRESCENT TENANTS AND RESIDENTS ASSOCIATION - REQUEST FOR GRANT (Pages 10-11)** - Submit report dated 29 October 2001 (copy enclosed) by the Director of Homes and Technical Services asking the Committee to agree an application for an annual operating grant by John Morton Crescent Tenants and Residents Association.
6. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002 (Pages 12-21)** - Submit report dated 1 November 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance in terms of the Community Grants Scheme.



COMMUNITY SERVICES

7. **SAFER STREETS POLICING REPORT ("U" DIVISION) (Pages 22-24)** - Submit report dated October 2001 (copy enclosed) by the Director of Community Services on the nature and results of Policing issues, operations, localised crime figures and ongoing initiatives over the preceding period, and on forthcoming initiatives.



8. **"CHIP VAN" PROJECT (COMMUNITY HEALTH IMPROVEMENT PARTNERSHIP)** - Update report by Matt Lowther, Health Development Manager.

LOCAL ISSUES

- 9. NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.